

**BARBEQUE Cook-off**  
**Thursday, August 18, 2022**  
**San Antonio Gun Club - 928 Contour Drive**  
**Gates Open at 8 a.m. For All Cookers!**  
**8:30 p.m. Gates Close**



**CATEGORIES:** BBQ Brisket, Chicken, Ribs, Chef's Choice, & Best Overall Team Award

**ENTRY FEE:** \$50 with maximum 4 member team (non-team members will be charged \$35 as a non-shooter)

**Registration Deadline:** August 11

**For More Information:** Contact Manuel Delgado (210) 998-0230

**BBQ RULES:**

- Each team is asked to donate 10 pounds of brisket and 2 chickens to the dinner.
- Each item is to be served by itself. No mixture of foods except in Chef's Choice.
- All entries need to be cooked on site.
- Early marinating is NOT permitted.
- All grease & firebox materials must be disposed of in the designated areas only.
- Your entries will be picked up at your booth by a cook-off representative at the stated times below.
- For judging each team will provide 7 slices of brisket, 7 pork spare ribs & one half of a chicken from the donated quantities of food as specified above.
- Each team will be provided a container & an identification number for judging.
- Chef's Choice will not be a factor in the "Best Overall" winner
- We will be eating at 5:30 p.m. Trophies and plaques will be awarded to the winners.
- Judging Time: 4:30 p.m.



**COMPLETE FORM BELOW and e-mail to [thesamca@gmail.com](mailto:thesamca@gmail.com) by Thursday, August 11**

Team Name: _____	
Address: _____	Phone Number: _____
Head Cook's Name: _____	Team Member: _____
Team Member: _____	Team Member: _____

**Circle Category:** Brisket      Chicken      Ribs      Chef's Choice

Choose One Of The Following Methods of Payment:

Mail Check - Please make your check payable to "SAMCA" and mail it to:

SAMCA – Sporting Clay & BBQ Cook-Off, P.O. Box 791042, San Antonio, TX 78279.

Call - SAMCA office at 210-347-2423 with registration and credit card information

MC/VISA/Discover/AMEX #:	Expiration Date:
Cardholder Name:	Zip Code of Card:
Security Code:	Amount Charged:
Email Address for Receipt _____	