



SAN ANTONIO MASONRY CONTRACTORS ASSOCIATION 17TH ANNUAL FISHING TOURNAMENT JUNE 24 AND 25, 2022

DATE: Friday and Saturday - June 24 and 25, 2022

PLACE: Redfish Bay Boathouse, 322 Huff Street, Aransas Pass, TX

REGISTRATION DEADLINE – Monday, June 20– NO EXCEPTIONS:

PRE-PAYMENT REQUIRED:

\$300 per boat (maximum of 4 anglers)

\$25 per non-angler (dinner Sat.)

\$100 Calcutta per boat (*optional – this portion will be paid in cash during check in.*)

CANCELLATIONS – SAMCA MUST BE NOTIFIED ON OR BEFORE Thursday, June 23

MORE INFO: Roger Schmelter (210) 669-8351

Debi Solis (210) 347-2423

Open Class & Guided Class teams will receive prizes for each of the following:

1st Place Heavy Stringer- \$700 (Maximum of 2 Redfish, 20"- 28" Long & 3 Trout, 17"-23" Long)

2nd Place Heavy Stringer- \$400 (Maximum of 2 Redfish, 20"- 28" Long & 3 Trout, 17"-23" Long)

1st place for:

Heavy Trout - \$400

Heavy Redfish - \$300

RULES FOR SAMCA'S FISHING TOURNAMENT:

1. One boat per team and each team will consist of a Maximum of four paid Anglers for private boats
2. ALL fishermen **MUST** supply their own fishing license.
3. Tie Breakers– If there is a tie for heavy fish, the breaker will be determined by length then girth.
4. ALL fish must be of LEGAL SIZE and EDIBLE CONDITION. An oversized, tagged redfish will not be permitted.
5. No guides are allowed in an Open Class Boat.
6. All Guided Class Boats **MUST** have a certified fishing guide aboard.
7. All protests must be submitted to the Tournament Weigh-master in writing within 15 minutes of final weigh-in.
8. The interpretation of these rules shall be at the discretion of the Tournament Weigh-master & Tournament Committee & shall be final.
9. No beer or alcohol will be provided by SAMCA.
10. SAMCA, nor the Tournament Committee, shall not be responsible for accident, injury, or property damage.
11. Any illegal fish OVER or UNDER sized will be removed from the stringer and cannot be replaced with other fish. State and local laws apply.
12. This is a team effort and prizes will be awarded to teams.
13. Teams are eligible to win only one prize during the tournament. If teams qualify for more than one prize, they will win whichever prize value is greater. This does not apply to the Calcutta.

SCHEDULE OF EVENTS:

Mon. June 20	Deadline for Registration – NO EXCEPTIONS
Thurs., June 23	Deadline for Cancellations – NO EXCEPTIONS
Fri., June 24	Everyone Arrives – Snacks Served
Sat., June 25	Daylight Starting time
	2:30 pm – 4 pm Weigh in window (at team discretion)
	3:00 p.m. Dinner will be served.
	4:30 p.m. Awards presentation.



SAMCA'S 17th ANNUAL FISHING TOURNAMENT REGISTRATION FORM

OUR TEAM IS ENTERING: \$300 per boat - Fee includes dinner for each team member)

Open Class– Provide your own boat, fishing gear & bait **Guided Class**—Find your own guide
 Company: _____ Contact: _____

Email address: _____ Phone: _____

Team Member Names:

1. _____ 3. _____
 2. _____ 4. _____

CALCUTTA – Optional

The \$100 per boat will be collected on Friday, June 24 during check-in. (optional)

Please submit CASH ONLY for Calcutta

Winners will receive 1st & 2nd place prizes in the Open Class & the Guided Class (60% / 40% split)

NON-ANGLERS (Food Only - Saturday) – \$25 each. Children Under 12 – Free.

Please list all non-anglers names for a head count.

1. _____ Adult/ Child	4. _____ Adult/ Child
2. _____ Adult/ Child	5. _____ Adult/ Child
3. _____ Adult/ Child	6. _____ Adult/ Child

Methods of Payment:

1. *Check* - Please make your check payable to "SAMCA" and mail it to:
 SAMCA – Fishing Tournament, P.O. Box 791042, San Antonio, TX 78279.
2. *Credit Card* – Email this form with the credit card info (below) to thesamca@gmail.com

MC/VISA/Discover/AMEX #:	Expiration Date:
Cardholder Name:	Zip Code of Card:
Security Code:	Amount Charged:
Email Address for Receipt:	

Email registration form to thesamca@gmail.com