



# 18TH ANNUAL FISHING TOURNAMENT JUNE 16 AND 17, 2023

DATE: Friday and Saturday - June 16 and 17, 2023

PLACE: Redfish Bay Boathouse, 322 Huff Street, Aransas Pass, TX

# **REGISTRATION DEADLINE – Monday, June 12– NO EXCEPTIONS:**

# PRE-PAYMENT REQUIRED:

\$400 per boat (maximum of 4 anglers)

\$40 per non-angler (dinner Sat.)

\$100 Calcutta per boat (optional – this portion will be paid in cash during check in.)

# CANCELLATIONS - SAMCA MUST BE NOTIFIED ON OR BEFORE Thursday, June 15

MORE INFO: Roger Schmelter (210) 669-8351

Debi Solis (210) 347-2423

#### Open Class & Guided Class teams will receive prizes for each of the following:

1st Place Heavy Stringer- \$700 (Maximum of 2 Redfish, 20"- 28" Long & 3 Trout, 17"-23" Long)

2nd Place Heavy Stringer- \$400 (Maximum of 2 Redfish, 20"- 28" Long & 3 Trout, 17"-23" Long) 1st place for:

Heavy Trout - \$400 Heavy Redfish - \$300

#### **RULES FOR SAMCA'S FISHING TOURNAMENT:**

- 1. One boat per team and each team will consist of a Maximum of four paid Anglers for private boats
- 2. ALL fishermen **MUST** supply their own fishing license.
- 3. Tie Breakers– If there is a tie for heavy fish, the breaker will be determined by length then girth.
- 4. ALL fish must be of LEGAL SIZE and EDIBLE CONDITION. An oversized, tagged redfish will not be permitted.
- 5. No guides are allowed in an Open Class Boat.
- 6. All Guided Class Boats **MUST** have a certified fishing guide aboard.
- 7. All protests must be submitted to the Tournament Weigh-master in writing within 15 minutes of final weigh-in.
- 8. The interpretation of these rules shall be at the discretion of the Tournament Weigh-master & Tournament Committee & shall be final.
- 9. No beer or alcohol will be provided by SAMCA.
- 10. SAMCA, nor the Tournament Committee, shall not be responsible for accident, injury, or property damage.
- 11. Any illegal fish OVER or UNDER sized will be removed from the stringer and cannot be replaced with other fish. State and local laws apply.
- 12. This is a team effort and prizes will be awarded to teams.
- 13. Teams are eligible to win only one prize during the tournament. If teams qualify for more than one prize, they will win whichever prize value is greater. This does not apply to the Calcutta.

# **SCHEDULE OF EVENTS:**

Mon. June 12 Thurs., June 15 Fri., June 16 Sat., June 17

**Email Address for Receipt:** 

Deadline for Registration – NO EXCEPTIONS Deadline for Cancellations – NO EXCEPTIONS Everyone Arrives (5:30 p.m.) – Snacks Served

Daylight Starting time

4 pm Weigh in (must be checked in by 4)

4:30 p.m. Dinner will be served.5:30 p.m. Awards presentation.



# SAMCA'S 18th ANNUAL FISHING TOURNAMENT REGISTRATION FORM

**OUR TEAM IS ENTERING:** \$400 per boat - Fee includes dinner for each team member)

	=	ng gear & bait [] Guided Class- Contact:	= = =
Email address:		Phone:	
Team Member Names:			
L	3		
2			
CALCUTTA – Optional			
The \$100 per	boat will be collected on Fi	riday, June 16 during check-in. (optio	onal)
	Please submit CAS	SH ONLY for Calcutta	
Winners will re	ceive 1 <sup>st</sup> & 2 <sup>nd</sup> place prizes	in the Open Class & the Guided Class	(60% / 40% split)
NON ANGLEDS (Food O	aly - Saturday) — \$40 oach	Children Under 10 — Free	
	nly - Saturday) – \$40 each.		
	nly - Saturday) — \$40 each. rs names for a head count		
Please list all non-angle	• • • • • • • • • • • • • • • • • • • •		Adult/ Child
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Please list all non-angle	rs names for a head count.  Adult/ Child Adult/ Child Adult/ Child	456	Adult/ Child
Please list all non-angle        Methods of Payment:  1. Check - Please m	rs names for a head count.  Adult/ Child Adult/ Child Adult/ Child Adult/ Child	456	Adult/ Child
Please list all non-angle    Methods of Payment:  1. Check - Please m SAMCA – Fishing	Adult/ Child	456	Adult/ Child Adult/ Child
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Please list all non-angle  1. 2. 3. Methods of Payment: 1. Check - Please m SAMCA - Fishing 2. Credit Card - En	Adult/ Child	4	Adult/ Child Adult/ Child

Email registration form to thesamca@gmail.com